

STATE OF TENNESSEE VS _____

RC MHC INC



ADA Coordinator Rutherford County Sonya Stephenson (615)494-4480 sstephenson@rutherfordcountytn.gov

COMES THE DEFENDANT AND SUBJECT TO THE PENALTY OF PERJURY, MAKES OATH TO THE FOLLOWING FACTS
(PLEASE LIST, CIRCLE, COMPLETE, ETC.)

PART I

- 1. FULL NAME: _____ 2. OTHER NAMES USED _____
- 3. SS# _____ - _____ - _____ 4. D.O.B. _____ / _____ / _____
- 5. ADDRESS _____ CITY _____ ST _____ ZIP _____
- 6. PHONE: (HOME) _____ (WORK) _____ (OTHER) _____
- 7. ARE YOU WORKING? YES NO WHERE? _____ MY PAY IS _____
- 8. DO YOU RECEIVE GOVERNMENT ASSISTANCE OR PENSIONS? YES NO (Disability, SSI, Etc.) _____
- 9. DO YOU OWN PROPERTY (HOUSE, CAR, ETC.) YES NO WHAT IS THE VALUE? \$ _____
- 10. ARE YOU OR FAMILY GOING TO POST BOND? YES NO
- 11. ARE YOU OR FAMILY GOING TO BE ABLE TO HIRE A PRIVATE ATTORNEY? YES NO
- 12. HAVE YOU TRIED TO HIRE AN ATTORNEY? YES NO IF SO, WHO _____
- 13. ARE YOU NOW IN CUSTODY? YES NO IF SO, FOR HOW LONG? _____

IF THE DEFENDANT IS IN CUSTODY, UNABLE TO MAKE BOND AND THE ANSWERS TO QUESTIONS 1-11 MAKE IT CLEAR THAT THE DEFENDANT HAS NO RESOURCES TO HIRE A PRIVATE ATTORNEY, SKIP PART II AND COMPLETE PART III. IF PART II IS TO BE COMPLETED, DO NOT LIST ITEMS ALREADY LISTED IN PART I.

PART II

- 14: DO YOU RELY ON SOMEONE ELSE TO EARN AN INCOME FOR YOU? YES NO
IF YES HOW MUCH INCOME DOES THAT PERSON EARN WEEKLY, MONTHLY OR ANNUALLY _____
- 15: HOW MANY PEOPLE LIVE IN THE HOUSEHOLD?: _____ CHILDREN _____ ADULT
- 16: WHAT IS THE TOTAL HOUSEHOLD INCOME (INCLUDE ANYONE WHO IS WORKING IN THE HOME) \$ _____
- 17: NAMES & AGES OF CHILDREN: NAME _____ AGE _____ NAME _____ AGE _____
(UNDER 18 YEARS OF AGE) NAME _____ AGE _____ NAME _____ AGE _____
- 18. OTHER INCOME FROM THESE SOURCES _____
(INCLUDE ALL WAGES, INTEREST, GIFTS, AFDC, SSI, SOC. SEC, RETIREMENT, DISABILITY, PENSION, UNEMPLOYMENT, ALIMONY, WORKERS COMP, FOOD STAMPS)
- 19. ALL MONEY AVAILABLE TO ME: _____
(CASH, DEBTS OWED TO ME, SAVING OR CD AMOUNT(S) CHECKING, SAVINGS OR CD AMOUNT(S) ACCT#'S AND BALANCE(S) CREDIT CARD(S) (GIVE TYPE, BALANCE, CREDIT LIMIT, AND ACCT#'S))
- 20: ALL MOTOR VEHICLES OWNED BY ME, SOLELY OR JOINTLY WITHIN THE LAST SIX MONTHS _____
MAKE: _____ VALUE: _____ AMT OWED: \$ _____
INCLUDE CARS, MOTORCYCLES, ETC.
- 21. THE LAST INCOME TAX RETURN I FILED WAS IN THE YEAR _____ AND IT REFLECTED A NET INCOME OF \$ _____
- 22. I AM OUT OF JAIL ON BOND OF \$ _____ MADE BY: (BONDING CO): _____ CASH BOND
- 23. THE MONEY TO MAKE BOND WAS PAID BY (FAMILY MEMBER, FRIEND, ETC.): _____

PART III

I ACKNOWLEDGE THAT I AM STILL UNDER OATH, I CERTIFY THAT I HAVE LISTED IN PARTS I AND II ANY ASSETS IN WHICH I HOLD OR EXPECT TO HOLD. I AM FINANCIALLY UNABLE TO OBTAIN THE ASSISTANCE OF A LAWYER AND REQUEST THE COURT TO APPOINT A LAWYER FOR ME. I ALSO UNDERSTAND I MAY BE FINED UP TO \$2,500 IF I INTENTIONALLY MISREPRESENT, FALSIFY, OR WITHHOLD ANY INFORMATION REQUIRED IN THIS AFFIDAVIT. I ALSO UNDERSTAND THAT I MAY BE REQUIRED BY THE COURT TO PRODUCE OTHER INFORMATION IN SUPPORT OF MY REQUEST FOR ANY ATTORNEY.

THIS _____ DAY OF _____, 20_____

DEFENDANT

STATE OF TENNESSEE VS _____

ORDER

COMES THE DEFENDANT BEFORE THE COURT REQUESTING TO BE APPOINTED LEGAL COUNSEL AND AFTER REVIEW OF THE AFFIDAVIT OF INDIGENCY FILED IN THIS COURT AND AFTER DUE INQUIRY WAS MADE,

THE DEFENDANT IS NOT AN INDIGENT PERSON AS DEFINED BY LAW AND DOES NOT QUALIFY FOR COURT-APPOINTED COUNSEL.

THE DISTRICT PUBLIC DEFENDER IS APPOINTED TO REPRESENT THE DEFENDANT.

THE DEFENDANT WILL BE REPRESENTED BY ATTORNEY AT LAW _____.

THE DEFENDANT IS ORDERED TO PAY \$ _____ AS AN ADMINISTRATION FEE FOR APPOINTED LEGAL COUNSEL.

THE ADMINISTRATION FEE IS WAIVED

THE DEFENDANT IS ABLE TO PARTIALLY REIMBURSE THE STATE'S EXPENSE IN PROVIDING LEGAL COUNSEL. THE DEFENDANT IS ORDERED TO PAY UNTO THE OFFICE OF THE CLERK OF COURTS THE SUM OF \$ _____ **WEEKLY BI-WEEKLY MONTHLY OTHER** _____ UNTIL THE SUM OF \$ _____ IS PAID OR UNTIL FURTHER ACTIONS OF THE COURT. FAILURE TO PAY THIS AMOUNT CAN RESULT IN REVOCATION OF BOND AND ARREST OF DEFENDANT.

ENTERED THE _____ DAY OF _____ 20_____

Judge/ Judicial Commissioner